

Message Text

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43

ORIGIN OES-05

INFO OCT-01 AF-06 EUR-12 ISO-00 IO-11 NASA-02 AGR-10

AID-05 EB-07 COME-00 TRSE-00 CIAE-00 INR-07 NSAE-00

OIC-02 ARA-10 EA-09 NEA-10 /097 R

DRAFTED BY OES/ENP/EN:GKINTER:DR

APPROVED BY OES/ENP/EN:LINDSEY GRANT

OES/ENP/EN:D. KING

IO/EX:R. EZELL

NASA/I:J. ZIMMERMAN (SUBS)

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R 190014Z FEB 76

FM SECSTATE WASHDC

TO AMEMBASSY NAIROBI

AMEMBASSY ROME

UNCLAS STATE 039468

ROME FOR FAO

E.O. 11652:N/A

TAGS: SENV, UNEP

SUBJECT: UNEP/FAO GOVERNMENT EXPERTS MEETING ON AGRICULTURE
AND LAND-USE MONITORING, ROME, MARCH 15-19, 1976

REFERENCE: STEDMAN LETTER OF 1/12/76

1. PLEASE ADVISE GEMS DIRECTOR SELLA, IN RESPONSE TO
REFERENCED LETTER, THAT USG PLEASED TO NOMINATE DR. KLAUS
FLACH, DIRECTOR, SOIL SURVEY INVESTIGATIONS, SOIL CONSER-
VATION SERVICE, U.S. DEPARTMENT OF AGRICULTURE, TO PARTICI-
PATE IN UNEP/FAO GOVERNMENT EXPERTS MEETING ON MONITORING
CRITICAL ENVIRONMENTAL PROBLEMS RELATED TO AGRICULTURE AND
LAND-USE PRACTICES TO BE HELD IN ROME MARCH 15-19.

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2. REQUEST THAT BACKGROUND DOCUMENT MENTIONED REF LETTER

BE AIRMAILED DIRECTLY TO DR. FLACH, C/O SOIL CONSERVATION
SERVICE, DEPARTMENT OF AGRICULTURE, WASHINGTON, D.C. 20250
AS SOON AS AVAILABLE AND COPY BE SENT THROUGH EMBASSY TO
G.L. KINTER, OES/ENP/EN, ROOM 7822, DEPARTMENT OF STATE.

3. AS UNEP TO COVER TRAVEL AND PER DIEM COSTS, WOULD AP-
PRECiate INFO ON HOW AIR TICKET WILL BE HANDLED.

4. FOR ROME: PLEASE RESERVE SINGLE WITH BATH FOR DR.
FLACH AT HOTEL SOUVENIR (NEAR FAO HEADQUARTERS) FOR
NIGHTS MARCH 14 THROUGH 19. INGERSOLL

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Message Attributes

Automatic Decaptioning: X
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Decaption Date: 01 JAN 1960
Decaption Note:
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Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
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Drafter: GKINTER:DR
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Margaret P. Grafeld
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TAGS: SENV, OTRA, KE, UNEP, (KLAUS, FLACH)
To: NAIROBI ROME
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